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**PATENT, TRADEMARK, COPYRIGHT
 AND UNFAIR COMPETITION LAW
 AND RELATED LITIGATION**

EDMUND P. WOOD 1923-1968
 TRUMAN A. HERRON 1935-1976
 EDWARD B. EVANS 1936-1971

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FACSIMILE COVER SHEET

OF COUNSEL
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TECHNICAL ADVISOR
 HENRY M. LABODA, Ph.D.

TO: The Honorable Commissioner
 Attention: Manuel L. Barbee
 Art Unit 2857

FROM: David H. Brinkman

Fax No.: (703) 872-9306

Phone: (513) 241-2324

Date: January 16, 2004

Fax: (513) 421-7269

Pages (including cover page): 11

Re: U.S. Serial No. 09/965,416 METHOD FOR CHECKING THE CONTENT OF
 POCKETS IN A BLISTER PACKAGE
 Attorney Docket No. KST-02

ATTACHMENTS/COMMENTS: OFFICIAL

Please deliver to Manuel L. Barbee
 Amendment Transmittal (3 pages)
 Amendment (7 pages)

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JAN 16 2004

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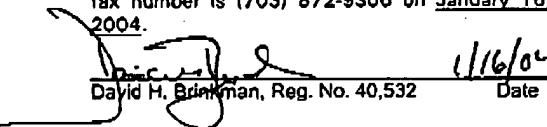
CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted
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I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Manuel L. Barbee whose telephone number is (703) 308-0979 and fax number is (703) 872-9306 on January 16, 2004.


David H. Brinkman, Reg. No. 40,5321/16/04
Date**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Richard Mertens et al.
Serial No.: 09/965,416
Filed: September 27, 2001
Confirmation No.: 3812
Group Art Unit: 2857
Examiner: Barbee, Manuel L.
Title: **METHOD FOR CHECKING THE CONTENT OF POCKETS IN A BLISTER PACKAGE**
Atty Docket: KST-02

Cincinnati, Ohio 45202

January 16, 2004

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

1. Transmitted herewith is an amendment for this application.
2. Small Entity status is claimed.
 Other than a Small Entity.
3. The fee has been calculated as shown below:

Page 1 of 3

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	5	MINUS	20	= 0	x \$9	\$0	x \$18	\$0
INDEP.	1	MINUS	3	= 0	x \$42	\$0	x \$84	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$135	\$0	+ \$270	\$0	
TOTALS				TOTAL FEE	\$0	TOTAL FEE	\$0	

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- X No additional fee for claims is required.
4. Attached is a check in the sum of \$_____.
- _____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____.
- A duplicate copy of this sheet is attached.
5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.
- Complete (a) or (b) as applicable.
- (a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension <u>(months)</u>	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
one month	\$ 110.00	\$ 55.00
two months	\$ 420.00	\$210.00
three months	\$ 950.00	\$475.00
four months	\$1,480.00	\$740.00

Attached is a check in the amount of \$____ for the three month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

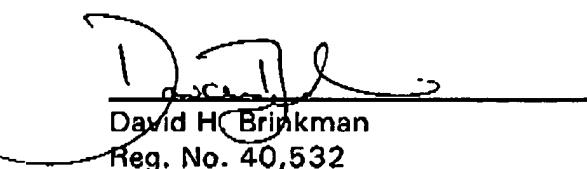
An extension for ____ months has already been secured and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$____.

OR

- (b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.
- XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.



David H. Brinkman

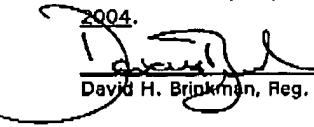
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 1/16/04
David H. Brinkman, Reg. No. 40,532 Date

JAN 16 2004

OFFICIAL

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Serial No.: 09/965,416
Filed: September 27, 2001
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Cincinnati, Ohio 45202

January 16, 2004

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed on October 22, 2003, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.